oplication, the sfer does not i	2020, the Commssioners' Court, with the following County Judge - Commissioner Pct #1 - Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4 tember 23, 2019 the Court heard and approved	I the budget for the year 20	COMMISSION	
well ringer illey had, to-wit: rofore, on Sept oplication, the sfer does not i	- Commissioner Pct #1 - Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4 tember 23, 2019 the Court heard and approved		DEC 14	2020
well ringer illey had, to-wit: rofore, on Sept oplication, the sfer does not i	- Commissioner Pct #1 - Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4 tember 23, 2019 the Court heard and approved		in the second se	
well ringer illey had, to-wit: rofore, on Sept oplication, the sfer does not i	- Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4 tember 23, 2019 the Court heard and approved		in the second se	
ringer illey had, to-wit: rofore, on Sept oplication, the sfer does not i	- Commissioner Pct #3 - Commissioner Pct #4 tember 23, 2019 the Court heard and approved Commissioners' Court has transferred an exist		in the second se	
had, to-wit: ofore, on Sept oplication, the ofer does not i	- Commissioner Pct #4 tember 23, 2019 the Court heard and approved Commissioners' Court has transferred an exist		V	a dyn wyd Myn y dag
ofore, on Sept oplication, the ofer does not i	· Commissioners' Court has transferred an exist		V	e aprovince Portonia
ofore, on Sept oplication, the ofer does not i	· Commissioners' Court has transferred an exist)20 for	
sfer does not i	Commissioners' Court has transferred an exist			
	ncrease the total of the budget.	ing budget surplus to a bud	lget of a	
to said budget	t are hereby authorized:			
	General Dist. Court Expense	Department #:	4340	
				-
	ACCOUNT NUMBER		AMOUNT	
<u>e</u>	0100-4340-51070-AJ		5,116.00	
	0100-4340-54000-AJ	· · · · · · · · · · · · · · · · · · ·	1,902.00	
				•
_		···		
				•
-				•
_	TOTAL TRANSFERRED FROM:		\$7,018.00	•
	ACCOUNT AU IN ADED			
_	*	,		
_		***************************************		
				ı
	U100-4350-53120-AJ		1,902.00	
-				
-				
_	TOTAL TRANSFERRED FROM:		\$7,018.00	
	ee	ACCOUNT NUMBER 0100-4340-54000-AJ 0100-4340-54000-AJ TOTAL TRANSFERRED FROM: ACCOUNT NUMBER 0100-4500-51030-AJ 0210-4030-51030-GG 0340-5900-51030-AJ 0140-4400-51030-GG 0100-4350-53120-AJ	ACCOUNT NUMBER 0100-4340-51070-AJ 0100-4340-54000-AJ TOTAL TRANSFERRED FROM: ACCOUNT NUMBER 0100-4500-51030-AJ 0210-4030-51030-GG 0340-5900-51030-AJ 0140-4400-51030-GG 0100-4350-53120-AJ	ACCOUNT NUMBER AMOUNT 5,116.00 0100-4340-54000-AJ 1,902.00 TOTAL TRANSFERRED FROM: \$7,018.00 ACCOUNT NUMBER AMOUNT 0100-4500-51030-AJ 3,432.00 0210-4030-51030-AJ 432.00 0340-5900-51030-AJ 432.00 0140-4400-51030-GG 323.00 0100-4350-53120-AJ 1,902.00

On this the	14th	day of	December	2020,	the Commssioners' Court, with the fo	ollowing members being pres	ent COMMISSIONERS COUR
		Roger Har Rick Baile Kenny Ho Jerry D. St Larry Woo	y well tringer		County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		DEC 14 2020
The following	g procee	edings were	had, to-wit:				**************************************
THA Johnson Cour	T WHER	EAS, there	tofore, on Sep	tember	23, 2019 the Court heard and approv	ed the budget for the year 20)20 for
WHE similar kind a	REAS, c	on proper a d. The tran	pplication, the sfer does not i	Commi	ssioners' Court has transferred an exi the total of the budget.	isting budget surplus to a bud	iget of a
The f	followin	g transfers	to said budge	t are he	reby authorized:		
Department i	Name:	_			Road & Bridge Pct. 3	Department #:	6140
TRANSFER <u>FR</u>	OM:						
ACCOUNT Building Rep			e		ACCOUNT NUMBER 0170-6140-53520-HS		AMOUNT 40,180.00

			-				
TRANSFER TO):				TOTAL TRANSFERRED FROM:		\$40,180.00
ACCOUNT Property					ACCOUNT NUMBER 0170-6140-56560-HS		AMOUNT 40,180.00
			 			-	
			••••		TOTAL TRANSFERRED FROM:		\$40,180.00
XPLANATION he cost of ro		rs for 2020	were significa	nt enou	gh to warrant property improvement	s additions.	
HE COUNTY	OF JOHN	NSON			ROUND DOLLARS ONLY		
iY:	$\overline{\mathcal{S}}$	Page		- XXXII	nem)		
ate received by	y the Cou		Office:	uage	Date Received	d by Budget Coordinator:	

On this the	14th	day of	December	2020, the Commssioners' Court, with the fol	lowing members being preser	nt COMMUNICATION
		Roger Ha Rick Bail Kenny H	еу	 County Judge Commissioner Pct #1 Commissioner Pct #2 		COMMISSIONERS COURT DEC 14 2020
		Jerry D. Larry Wo	Stringer	- Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4		
The following	g procee	edings we	re had, to-wit:			
THA Iohnson Cou	T WHER	REAS, ther	etofore, on Sept	ember 23, 2019 the Court heard and approve	d the budget for the year 2020	O for
WHE similar kind a	REAS, c	on proper d. The tra	application, the nsfer does not i	Commissioners' Court has transferred an exis ncrease the total of the budget.	ting budget surplus to a budge	et of a
The	followin	ng transfe	rs to said budge	are hereby authorized:		
Department I	Name:			Road & Bridge Pct. 4	Department #:	6150
TRANSFER <u>F</u>	ROM:					
ACCOUNT Building Rep				ACCOUNT NUMBER 0180-6150-53520-HS		AMOUNT 19,300.00
					-	
					40.4	
RANSFER <u>TC</u>	<u>Q</u> :			TOTAL TRANSFERRED FROM:		\$19,300.00
ACCOUNT Propert			_	ACCOUNT NUMBER 0180-6150-56560-HS	***************************************	AMOUNT 19,300.00
	· · · · · · · · · · · · · · · · · · ·					
					***************************************	P. 400
	· · · · · · · · · · · · · · · · · · ·					
				TOTAL TRANSFERRED FROM:		\$19,300.00
XPLANATION he cost of ro		rs for 202	0 were significa	nt enough to warrant property improvements	additions.	
HE COUNTY	OF JOH	NSON		ROUND DOLLARS ONLY		
Y:	7	Roger	Harmon, County	(Manery)		
ate received b	y the Co	_	•		by Budget Coordinator:	

On this the	14th	day of	December	2020, the Co	mmssioners' Court, with the foll	owing members being pres	ent
							COMMISSIONERS COUR
		Roger Ha		-	County Judge		
		Rick Baile	•	-	Commissioner Pct #1		DEC 14 2020
		Kenny Ho		-	Commissioner Pct #2		DEC 14 2020
		Jerry D. S		-	Commissioner Pct #3		
		Larry Wo	olley	-	Commissioner Pct #4		
The following	g procee	dings wer	e had, to-wit:				
THA Johnson Cou	T WHER	EAS, there	tofore, on Sept	ember 28, 2020) the Court heard and approved	the budget for the year 20	21 for
WHE similar kind a	EREAS, c	on proper a	application, the	Commissioners	s' Court has transferred an existi al of the budget.	ng budget surplus to a bud	get of a
				t are hereby au			
Department I					Departmental	Department #:	5100
•		_			- cpartmental	Department #.	3100
TRANSFER <u>F</u>	ROM:						
ACCOUN ⁻	T NUMB	ER NAME			ACCOUNT NUMBER		AMOUNT
	ating Re				0100-5100-53970-GG		4,346.00
			_			 	4,340.00
			'''				

							······································
		,,,,,					
		····			TAL TRANSFERRED FROM:		64.246.00
TRANSFER <u>TC</u>	<u>)</u> :			10	TAL TRANSFERRED PROMI:		\$4,346.00
ACCOUNT	NUMB	ER NAME			ACCOUNT NUMBER		AMOUNT
Equipme	ent Non	-Capital			0100-5500-56510-LE		1,435.00
Equipme					0100-6430-56510-PH		1,983.00
Small To	ools & S	upplies			0100-6430-53300-PH		928.00
							
							
			_			***************************************	
				7	OTAL TRANSFERRED TO:		\$4,346.00
EXPLANATION	t:						
		hredder fo	r Const. Pct. 1 a	and Truck Acces	sories for the Medical Examiner		**************************************
Department H	lead:					Date:	· · · · · · · · · · · · · · · · · · ·
THE COUNTY	OF JOHN	SON			ROUND DOLLARS ONLY		
BY:) ere	Lts ~	[· b b · · · · · · · · ·	.)		
···		Roger	Harmon, County.	ludge	<u> </u>		
	=						
Pate received b	y the Co	inty Judge's	Office:		Date Received b	y Budget Coordinator:	

On this the	14th	_day of _	December	2020, the Commssioners' Court, with the follow	owing members being pres	ent
		Roger Ha Rick Baile Kenny Ho Jerry D. S Larry Wo	ey owell tringer	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		DEC 14 2020
The following	g procee	dings were	e had, to-wit:			
THA Johnson Coui	T WHER nty, and	EAS, there	tofore, on Sept	ember 28, 2020 the Court heard and approved	the budget for the year 20	21 for
WHE similar kind a	REAS, a	n proper a i. The trai	application, the asfer does not in	Commissioners' Court has transferred an existincrease the total of the budget.	ng budget surplus to a bud	get of a
The	followin	g transfers	s to said budget	are hereby authorized:		
Department I	Name:	_	· · · · · · · · · · · · · · · · · · ·	Medical Examiner	Department #:	6430
TRANSFER <u>FR</u>	OM:					
ACCOUNT Fees	NUMB & Serv			ACCOUNT NUMBER 0100-6430-54000-PH		AMOUNT 900.00
						
				TOTAL TRANSFERRED FROM:	***************************************	\$900.00
Fransfer <u>to</u>	<u>)</u> :					-
ACCOUNT Medi	NUMBI cal Supp			ACCOUNT NUMBER 0100-6430-54220-PH		AMOUNT 900.00
						
				TOTAL TRANSFERRED TO:		\$900.00
XPLANATION or the purcha	-	iditional m	nedical supplies	needed		
Department H	lead:				Date:	
HE COUNTY	OF JOHN	ISON		ROUND DOLLARS ONLY		
BY:		300	to	(shunen)		
ate received by	y the Cou		darmon, County J	_	oy Budget Coordinator:	

On this the	14th	_day of	December	2020, the Commssioners' Court, with the foll	lowing members being pre	sent
		Roger Har Rick Bailer	У	- County Judge - Commissioner Pct #1	Co	DMMISSIONERS COUR
		Kenny Ho Jerry D. St Larry Woo	ringer	 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		DEC 14 2020
The following	g procee	dings were	had, to-wit:			4
THA ohnson Cou	T WHER	EAS, theret	ofore, on Sept	ember 28, 2020 the Court heard and approved	the budget for the year 20	021 for
WHE similar kind a	EREAS, c	n proper a d. The tran	pplication, the sfer does not i	Commissioners' Court has transferred an existing crease the total of the budget.	ing budget surplus to a bud	get of a
The	followin	g transfers	to said budget	are hereby authorized:		
Department l	Name:	_		Sheriff Admin/Patrol	Department #:	5600
TRANSFER <u>F</u>	ROM:					
	T NUMB onnel Sa	ER NAME laries		ACCOUNT NUMBER 0100-5600-51030-LE		AMOUNT 3,430.00
						
			-			
			-	TOTAL TRANSFERRED FROM:	· · · · · · · · · · · · · · · · · · ·	63 430 00
RANSFER <u>TO</u>	<u>)</u> :			TOTAL MANSI ERRED PROMI.		\$3,430.00
ACCOUNT SC	NUMBI O Stipen			ACCOUNT NUMBER 0100-5600-51055-LE		AMOUNT 3,430.00
			_			
			_	TOTAL TRANSFERRED TO:		\$3,430.00
XPLANATION osition D03-0	-					
epartment H	lead:	· · · · · · · · · · · · · · · · · · ·			Date:	
HE COUNTY (OF JOHN	ISON		ROUND DOLLARS ONLY		
Y:		y ad	# 4	amen		
			armon, County J	udge		
ate received by	y the Cou	inty Judge's	Office:	Date Received b	oy Budget Coordinator:	

On this the	14th	day of	December	2020, the Commssioners' Court, with the follo	owing members being pre	esent
		-		_		OMMISSIONERS COURT
		Roger Ha		- County Judge		1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
		Rick Baile	ey .	 Commissioner Pct #1 		DEC 11 0000
		Kenny Ho		 Commissioner Pct #2 		DEC 14 2020
		Jerry D. S	itringer	- Commissioner Pct #3		
		Larry Wo	olley	 Commissioner Pct #4 		
The following	g procee	dings wer	e had, to-wit:			y
THA Johnson Cou	T WHER	EAS, there	tofore, on Sept	ember 28, 2020 the Court heard and approved	the budget for the year 2	021 for
WHI similar kind	EREAS, c	n proper a d. The tran	application, the	Commissioners' Court has transferred an existir	ng budget surplus to a bu	dget of a
				are hereby authorized:		
Department	Name:	_		Elections	Department #:	5400
TRANSFER FF	ROM:					
_		ER NAME		ACCOUNT NUMBER		
	Postage			ACCOUNT NUMBER		AMOUNT
	rustage	·····		0100-5400-53100-EL		13,500.00
						· · · · · · · · · · · · · · · · · · ·
·		·····				
						
		······································				
				TOTAL TRANSFERRED FROM:		\$13,500.00
TRANSFER <u>TC</u>	<u>)</u> :				48	
ACCOUNT	r Nii in ani					
ACCOUNT		EK NAME		ACCOUNT NUMBER		AMOUNT
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Printing			0100-5400-53140-EL	***************************************	13,500.00
						
	·					
				TOTAL TRANSFERRED TO:	·	£13 500 00
				TOTAL MANSFERRED TO.		\$13,500.00
EXPLANATION						
To cover cost	of printi	ng				
						
Department H	lead: _				Date:	
THE COUNTY	OF JOHN	ISON		ROUND DOLLARS ONLY		
	AND DESCRIPTION OF THE PERSON)	4	`		
BY:		Roger	larmon, County J	wew .		
		nogei r	iannon, county J	uugc		
ate received b	y the Cou	nty Judge's	Office:	Date Received by	y Budget Coordinator:	

On this the 14th day of Decemb	per 2020, the Commssioners' Court, with the following	ng members being pres	sent
Opposition		C	OMMISSIONERS COURT
Roger Harmon	- County Judge		
Rick Bailey	- Commissioner Pct #1		DEO 41 acco
Kenny Howell	 Commissioner Pct #2 		DEC 14 2020
Jerry D. Stringer	- Commissioner Pct #3		
Larry Woolley	- Commissioner Pct #4		
The following proceedings were had, to-w	vit:		
THAT WHEREAS, theretofore, on Johnson County, and	September 28, 2020 the Court heard and approved the	budget for the year 20	21 for
WHEREAS, on proper application similar kind and fund. The transfer does	, the Commissioners' Court has transferred an existing b	oudget surplus to a bud	get of a
The following transfers to said bu			
Department Name:		_	
Department Name.	Non-Departmental	Department #:	5100
TRANSFER FROM:			
ACCOUNT NUMBER NAME	ACCOLINIT NUMBER		
Operating Reserve	ACCOUNT NUMBER		AMOUNT
Operating Reserve	0100-5100-53970-GG		2,255.00
		N-1	
		 -	
			
			
	TOTAL TRANSFERRED FROM:		\$2,255.00
TRANSFER <u>TO</u> :			32,233.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		
Equipment Capital	ACCOUNT NUMBER		AMOUNT
Equipment Capital	0100-4060-56530-PH	·	2,255.00
· · · · · · · · · · · · · · · · · · ·			
		-, . , 	
			
	TOTAL TRANSFERRED TO:		\$2,255.00
EXPLANATION:			
To cover cost of Emergency Management (Command Trailer. Approved FY 2021 budget was \$21,62	20 quote is for \$23,875	
D			
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
	\		
	1 .		
BY: 1 ogn of	+ wimen		
Roger Harmon, Cou	inty Judge		
Date received by the County Judge's Office:	Date Received by Bu	dget Coordinator:	

ORIGINAL Training / Seminar Approval Form

Department Name:	County Judge's Office					
Seminar Name:	2021 County Court Assistants Training Conference					
Purpose:	Job Training					
Place:	Georgetown, TX 78628					
Date:	02/17/2021-02/19/2021					
Who Will Be Attend Paula Reid	ing:					
This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training Improve work performance Required certification						
Attach Regist	ration Form and Complete the following information:					
Amount of regis	tration \$ 0 Date registration is due N/A					
Return che	eck to department head					
Request T	reasurer to mail check with registration					
If an advance is	If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head Si	gnature:					
SEND FORM	I TO COUNTY JUDGE'S OFFICE					
RECEIVED BY	Y COUNTY JUDGE'S OFFICE COMMISSIONERS COURT DATE:					
APPROVED B	Y COMMISSIONER'S COURT: DATE:					

PRIGINAL

Training / Seminar Approval Form

Department Name:	Precinct 4 Road & Bridge				
Seminar Name:	Newly Elected Judges & Commissioners Conference				
Purpose:	Speaker / Presenter				
Place:	College Station, TX				
Date:	January 12, 2021				
Who Will Be Attendi Larry Woolley	ing:				
This Training	/ Seminar is necessary for the foll	owing reasons:			
Required	continuing education	Job training			
Improve	work performance	Required certificat	ion		
Attach Registr	ration Form and Complete the fol	llowing information:			
Amount of regis	tration \$ NA Date	registration is due:			
Return check to	department head				
Request Treasu	rer to mail check with registration				
If an advance is	requested, attach a completed Johnson	County Travel Form.			
Deptartment Head Signature:					
SEND FORM	I TO COUNTY JUDGE'S OFFIC	CE			
RECEIVED BY	COUNTY JUDGE'S OFFICE	COMMISSIONERS COUR	DATE:		
APPROVED BY	COMMISSIONER'S COURT:	DEC 14 2020	DATE:		

ORIGINAL

Training / Seminar Approval Form

Department Name:	Precinct 4 Road & Bridge					
Seminar Name:	V.G. Young School for Commissioners Courts					
Purpose:	Training / Continuing Ed.					
Place:	College Station, TX					
Date:	Feb. 2-4, 2021					
Who Will Be Attendi Larry Woolley	ing:					
This Training	/ Seminar is necessary for the following reasons:					
x Required cont	cinuing education x Job training					
x Improve work	performance x Required certification					
Attach Registi	ration Form and Complete the following information:					
Amount of regis	tration \$ 225.00 Date registration is due: January 15, 2021					
Return check to	department head					
x Request Treas	urer to mail check with registration					
If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head Signature:						
SEND FORM	I TO COUNTY JUDGE'S OFFICE					
RECEIVED BY	COUNTY JUDGE'S OFFICE COMMISSIONERS COURT DATE:					
APPROVED BY	UEC 4 ZUZU COMMISSIONER'S COURT: DATE:					

PRIGINAL

Training / Seminar Approval Form

Department Name:	S.T.O.P. SPECIAL CRIMES I	JNIT				
Seminar Name:	Basic Narcotic Investigations					
Purpose:	Training					
Place:	McAllen, Texas					
Date:	January 25-29, 2021					
Who Will Be Attend Derrick Middleton	ing:					
This Training	y/ Seminar is necessary for the follow	lowing reasons:				
☐ Require	d continuing education	Job training				
✓ Improve	work performance	☐ Required certificati	on			
Attach Regist	ration Form and Complete the fo	llowing information:				
	stration \$399.00 Date		ry 04, 2021			
	eck to department head					
☑ Request T	reasurer to mail check with registration	n				
If an advance is	requested, attach a completed Johnson	County Travel Form.				
Deptartment Head Signature:						
SEND FORM	M TO COUNTY JUDGE'S OFFI	CE				
RECEIVED BY	Y COUNTY JUDGE'S OFFICE CO	OMMISSIONERS COURT	DATE:			
APPROVED B	Y COMMISSIONER'S COURT:	DEC 1 4 2020	DATE:			